

No.A.12023/2/2010-Admn.1  
Government of India  
Ministry of Agriculture  
Department of Animal Husbandry, Dairying and Fisheries

Krishi Bhavan, New Delhi  
Date: 02.09.2010

To,

- i) All Secretaries to the Government of India
- ii) The Secretary, ICAR, New Delhi
- iii) The Secretary, Department of Fisheries,  
(All State Government and Union Territories)
- iv) The Registrar, All Agricultural Universities
- v) The Director, All Recognized Research Institutions

Subject: Recruitment to the post of Assistant Commissioner (Fisheries) in the scale of pay of Rs. 15600-39100 + 6600 (G.P.) (revised) Rs. 10000-325-15200 (pre-revised) in the Department of Animal Husbandry and Dairying on transfer on deputation (including short-term contract) basis.

Sir,

I am directed to say that it is proposed to fill up of one post of Assistant Commissioner (Fisheries) in the Ministry of Agriculture, Department of Animal Husbandry, Dairying and Fisheries in the General Central Service, Group 'A' Gazetted in the pay scale of Rs. 15600-39100 + 6600 (G.P.) (revised) Rs. 10000-325-15200 (pre-revised) on transfer on deputation (including short term contract basis) from amongst:

Officers of the Central/State Governments/Agricultural Universities/ICAR/Autonomous Bodies and Corporation.

a) (i) Holding analogous post ; or

(ii) With five years' service in posts in the scale of pay of Rs.15600-39100 + 5400 (G.P.) (revised) Rs.8000-275-13500/- (pre-revised) or equivalent; and

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contd/...

b) (i) Possessing the following educational qualifications and experience:

**ESSENTIAL:-**

- i) Master's degree in Zoology of a recognized University or Associate Diploma in Fisheries Science of CIFE and,
- ii) 5 years experience in Fisheries Development or applied Fisheries Research of Fisheries Extension.

**DESIRABLE:-**

Doctorate in Zoology.

The duties and responsibilities attached with the post of Assistant Commissioner (Fisheries) ~~is~~<sup>are</sup> given below:

- i) Scrutiny of State Plan, Annual Plan discussions
- ii) Coordination of the results of research at Fisheries Research Institutions and field work of State Fisheries Department
- iii) Assistance in policy formulation, dealing with foreign exports and fellowship relating to fisheries
- iv) International Fisheries matters etc.
- v) Issue of technical/administrative approval to States (a) Pattern of assistance/regularisation of expenditure in excess of financial and administrative limits of States
- vi) Preparation of briefs for Central teams and follow up action.
- vii) Preparation of special project report on (a) Pilot Schemes for development of Fisheries in Sundarbans (b) Development of Fisheries in hilly areas.

(Period of deputation/contract including period of deputation in another ex-cadre post held immediately preceding this appointment in the same Department shall ordinarily not exceed 5 (five) years.)

3. The maximum age limit for appointment by deputation (including short-term contract) shall be not exceeding 56 years as on the closing date of receipt of applications.

contd/....

(3)

4. It is requested that applications (in duplicate) of willing and eligible officers in the enclosed proforma, along with the following documents may please be forwarded to this department within 60 days from the date of issue of this letter or from the date of advertisement of vacancy in the Employment News, whichever is later:

- i) Copies of last five years Confidential Reports Dossier, each page duly attested by an officer not below the rank of Under Secretary,
- ii) Duly attested cadre clearance certificate,
- iii) Duly attested minor/major penalties certificate of last ten years,
- iv) Duly attested vigilance clearance certificate,
- v) Duly attested integrity certificate.

5. While forwarding the applications, it may also be verified and certified that the particulars furnished by the officers are correct. It may also be noted that applications received after due date or without requisite documents, will not be considered.

Yours faithfully,



(Subhash Chand Khatri)

Under Secretary to the Government of India

Ph. No. 23383340

Copy for information/necessary action to:

1. All Ministries/Departments of the Government of India. It is requested that the vacancy may please be given wide publicity in their subordinate and attached offices, public undertakings and other autonomous bodies under their administrative control.
2. All attached and subordinate offices of the Department of Animal Husbandry, Dairying and Fisheries.
3. Ms. Nalini Rani, Editor, Employment News, East Block, Level – III, R.K.Puram, New Delhi with the request to send the estimated cost of publication of the advertisement in the Employment News so that the payment may be made for advertisement of the same in the Employment News at an early date.
4. Director, NIC, DADF for uploading the same on the website of this Department.
5. Guard file/Spare copies(20)



(Subhash Chand Khatri)

Under Secretary to the Government of India

Ph. No. 23383340

**BIO-DATA PROFORMA**

1. NAME AND ADDRESS IN BLOCK LETTER:
2. DATE OF BIRTH IN CHRISTIAN ERA:
3. DATE OF RETIREMENT UNDER CENTRAL/  
STATE GOVERNMENT RULES:
4. EDUCATIONAL QUALIFICATION:

WHETHER EDUCATIONAL QUALIFICATION  
REQUIRED FOR THE POST ARE SATISFIED  
(IF ANY QUALIFICATIONS HAS BEEN TREATED  
AS EQUIVALENT TO THE ONE PRESCRIBED IN THE  
RULES, STATE THE AUTHORITY OF THE SAME)

QUALIFICATIONS/  
EXPERIENCE  
REQUIRED

QUALIFICATIONS/  
EXPERIENCE  
POSSESSED BY THE  
OFFICER

ESSENTIAL: (1)  
(2)  
(3)

DESIRABLE: (1)

5. PLEASE STATE CLEARLY WHETHER IN THE  
LIGHT OF ENTRIES MADE BY YOU ABOVE,  
YOU MEET THE REQUIREMENTS OF THE POST.
6. WHETHER YOUR CANDIDATEURE IS FOR  
APPOINTMENT ON DEPUTATION  
(INCLUDING SHORT-TERM CONTRACT) OR  
TRANSFER BASIS.
7. DETAILS OF EMPLOYMENT IN CHRONOLOGICAL  
ORDER, ENCLOSE A SEPARATE SHEET, DULY  
AUTHENTICATED BY YOUR SIGNATURE, IF THE  
SPACE BELOW IS INSUFFICIENT

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OFFICE/INSTT./ ORGN.	POST HELD PAY SCALE & BASIC PAY	FROM	TO	NATURE OF DUTIES
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8. NATURE OF PRESENT EMPLOYMENT i.e.  
AD HOC OR TEMPORARY OR QUASI-  
PERMANENT OR PERMANENT
9. IN CASE THE PRESENT EMPLOYMENT IS  
HELD ON DEPUTATION/CONTRACT BASIS,  
PLEASE STATE.
- (a) THE DATE OF INITIAL APPOINTMENT:
- (b) PERIOD OF APPOINTMENT ON DEPUTATION/  
CONTRACT:
- (c) NAME OF THE PARENT OFFICE/ORGANISATION  
TO WHICH YOU BELONG:
10. ADDITIONAL DETAILS ABOUT PRESENT  
EMPLOYMENT:
- PLEASE STATE WHETHER WORKING UNDER
- (a) CENTRAL GOVERNMENT  
(b) STATE GOVERNMENT  
(c) AUTONOMOUS ORGANISATION  
(d) GOVERNMENT UNDERTAKINGS  
(e) UNIVERSITIES
11. ARE YOU IN REVISED SCALE OF PAY?  
IF YES, GIVE THE DATE FROM WHICH THE  
REVISION TOOK PLACE AND ALSO INDICATE  
THE PRE-REVISED SCALE:
12. TOTAL EMOLUMENTS PER MONTH NOW DRAWN:

13. ADDITIONAL INFORMATION, IF ANY WHICH YOU WOULD LIKE TO MENTION IN SUPPORT OF YOUR SUITABILITY FOR THE POST. ENCLOSE A SEPARATE SHEET, IF THE SPACE IS INSUFFICIENT:
14. WHETHER BELONGS TO SC/ST:

SIGNATURE OF THE CANDIDATE \_\_\_\_\_  
DATE \_\_\_\_\_

COUNTERSIGNED \_\_\_\_\_  
(EMPLOYER)  
SEAL OF THE OFFICE

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Note : The bio-data not countersigned by the HOD will not be accepted.